

~~AMENDED~~
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 21 1958
 Returned to applicant for correction JAN 12 1960
 Corrected application filed MAR 9 1960
 Map filed MAR 9 1960

The applicant American Potash & Chemical Corp.
 of Henderson, County of Clark
 State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) June 1926 - State of Delaware

1. The source of the proposed appropriation is Colorado River (Lake Mead)
Name of stream, lake or other source.
2. The amount of water applied for is 13.464 second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____ acre-feet.
3. The water to be used for Industrial (Chemical Manufacturing)
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: SE¹NW¹ of Section 11, T. 22 S. R. 64 E., MDM. or at a point from which the Northwest corner of the said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 11 bears North 38° 10' 04" West 2995.98 feet.
6. Place of use Portion of Section 12, Township 22 South, Range 62 East, and
Describe by legal subdivision, if on unsurveyed land it should be so stated.
portion of the N¹ of Section 13, Township 22 South, Range 62 East,
M.D.B.&M.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535:010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be diverted by means of the following facilities now installed: Intake pumps suspended over Lake Mead and water carried through a 40 inch steel welded pipeline
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
approximately 18 miles in length to a terminus reservoir located in the NE¹NE¹ of Section 19 and the NW¹NW¹ of Section 20, T. 22 S., R. 63 E., M.D.B.&M.

9. Estimated cost of works..... Now installed.
10. Estimated time required to construct works..... Now installed.
11. Remarks..... Property described in paragraph (6) is described in Documents
Nos. 377255, 385431 and 389974 as filed in the office of the County
Recorders Office of Clark County, Nevada.

Compared..... HS/LB..... Applicant..... American Potash & Chemical Corp.
By..... s/ R. B. Coons

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is denied on the grounds that the State Engineer has no jurisdiction over this application to appropriate the waters of the Colorado River.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

R. MICHAEL TURNIPSEED, P.E.
WITNESS MY HAND AND SEAL this 10th day

of December 1991

[Signature]
State Engineer.